

[RECORDING REQUESTED BY]  
NATIONWIDE TITLE CLEARING, INC.  
[AND WHEN RECORDED MAIL TO]  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 5988142674

DOC# 2018-0309183



Jul 30, 2018 01:49 PM

OFFICIAL RECORDS

Ernest J. Dronenburg, Jr.,

SAN DIEGO COUNTY RECORDER  
FEES: \$95.00 (SB2 Atkins: \$75.00)

PAGES: 2



### CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust without recourse, representation or warranty, together with all right, title and interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by TODD LEONARD LESSER AND JAMES HARLAN GOTTLIEB and recorded on 01/09/1989 as Book n/a, Page n/a and Doc # 89 011132 in the office of the SAN DIEGO County Recorder, CA.

Property is more commonly known as: 3940 GRESHAM STREET #132, SAN DIEGO, CA 92109.


This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 07/30/2018 (MM/DD/YYYY).

THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS ATTORNEY-IN-FACT

By:

  
Devra Pridgett  
Vice President

JPCAS 403751183 WAMU T251807-08:57:46 [C-2] FRMCA1\_JPCAS3



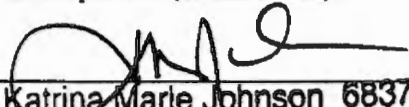
Loan #: 5988142674



# ACKNOWLEDGEMENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 07/20/2018 (MM/DD/YYYY), before me appeared Devra Pridgett, to me personally known, who did say that he/she/they is/are the Vice President of THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS ATTORNEY-IN-FACT and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Katrina Marie Johnson 68375

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 68375

Document Prepared By: Devra Pridgett, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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